



# Novy's Notes

February 20-24, 2012

**knot:** a tied-together piece of rope or string  
**copy:**  
**planning:** deciding on what to do  
**lonely:** sad about being alone or far from friends  
**heavy:** weighing a lot; thick; hard to carry  
**seriously:** thoughtful, important, not joking  
**answer:** to say, write, or do something in reply  
**guess:** to have or offer an idea without all the needed information  
**READING:** Gloria Who Might be My Best Friend The V/C test will be **FRIDAY**.  
**RELIGION:** Jesus at a Wedding & Jesus Blesses the Children

**ENGLISH:** Verbs  
**SCIENCE:** Forces and Machines  
**MATH:** Subtracting Two-Digit Numbers with Regrouping—Parts 1 & 2; Writing Number Sentences to Show Equal Groups, Multiplying by 10; Counting Quarters. **Assessment 17 will be on Thursday. Also on Thursday will be Subtraction Assessment 17-1 which will be Subtracting 4s and 5s—25 problems in 2 minutes and Assessment 17-2 which will be Subtracting 0s, 1s, 2s, 3s, 4s, and 5s. There will be 60 problems to do in 5 minutes. A practice sheet of the sixty problems will come home attached to this newsletter.**

**Spelling Unit 23**  
**Test Friday**  
 cow house town shout  
 down mouse found  
 loud brown ground  
 could should out now  
 towel pounce tower  
 allow without growl  
**Dictation Sentences**  
 1. Moles dig holes under the ground.  
 2. The brother and sister skied down the mountain.  
 3. "Mystery Sentence"

**Memory Work**  
**Recite Friday**  
 John 6:35  
 "I am the bread of life. He who comes to me will never go hungry, and he who believes in me will never be thirsty."

## Announcements

There will be **NO SCHOOL** this coming Monday in honor of the Presidents' Day Holiday. Enjoy the long weekend!

A Biography Form, Stamp Outline, and Directions will be attached to this newsletter for our salute to Black History Month. Everything will be due on Monday, February 27.

I have a favor to ask...Because March 9th will be a very busy school day, I need the "Book in a Can" Book Reports to be turned in on **THURSDAY, March 8th**. This way, we will have time for everyone to present their report! Thank you for understanding!!!